



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.35

AMARAVATI, THURSDAY, SEPTEMBER 2, 2021

G.246

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**  
**HEALTH MEDICAL AND FAMILY WELFARE DEPARTMENT**  
**(B2)**

FILLING UP OF THE POST OF ASSISTANT DIRECTOR (ENTOMOLOGY) -  
PROMOTION AND POSTING - ORDERS - ISSUED.

**[G.O.Rt.No.468, Health Medical and Family Welfare (B2), 25<sup>th</sup> August, 2021.]**

**Read the following :-**

1. G.O.Ms.No.94, HM&FW(B1) Deptt., Dated: 25.08.2021.
2. From the DPH & FW, A.P., Vijayawada, E-fle. No.1428991.

\*\*\*

**ORDER:**

In the G.O. 1<sup>st</sup> read above, Government have approved the name of Sri P. Dosa Reddy, District Malaria Officer, O/o DMO, Ananthapuramu for inclusion in the panel of 2020-2021 for promotion to the post of Assistant Director (Entomology) under Class-B of Category- (2) of A.P. Health & Family Welfare Service Rules, 2002.

2. In the circumstances reported by the Director of Public Health & Family Welfare, A.P in the proposal 2<sup>nd</sup> read above, Government hereby temporarily promote Sri P. Dosa Reddy, District Malaria Officer, O/o DMO, Ananthapuramu as Assistant Director (Entomology), under Rule 10(a) of the A.P. State & Subordinate Service Rules, 1996.

3. Consequent on promotion of the above individual to the post of Assistant Director (Entomology), the following posting is ordered:-

Sl.No.	Name of the Assistant Director (Entomology)	Place of Posting
1	Sri P. Dosa Reddy	O/o Zonal Malaria Office, Guntur

4. The above promotion is subject to outcome of W.Ps/W.As/R.Ps/ O.As/C.As etc., pending, if any, before the Hon'ble Courts etc.

5. The above individual should join the promoted post within (15) days from the date of receipt of posting orders, failing which he shall forfeit his promotion right / offer for the current panel year in terms of Rule-11 (b) of A.P. State and Subordinate Service Rules, 1996 read with G.O.Ms.No.145, G.A. (Ser.D) Department, Dt: 15-06-2004.

6. The Commissioner of Health & Family Welfare / Director of Public Health & Family Welfare, A.P., shall take further necessary action accordingly.

**MUDDADA RAVI CHANDRA,**  
*Principal Secretary to Government.*

---X---